

# TOWN OF SUMMIT

DOUGLAS COUNTY

WISCONSIN

CLERK – Dan Corbin - 2731 E Milchesky Road, Foxboro WI 54836

218-390-0748

clerk@tn.summitdc.wi.gov

TREASURER- Terri LaFlamme - 2731 E Milchesky Road Foxboro WI 54836

715-391-4558

laflamme.summittreasurer@yahoo.com

CHAIR – Nicholas Hudacek - 1511 S Patzau Foxboro Road, Foxboro WI 54836

715-919-6766

nhudaceksummittownchair@yahoo.com

## Annual Meeting of Electors – 7pm

**Monthly April Board Meeting To Follow:***(Please note change of date of monthly meeting)*

**Tuesday, April 14, 2026, (starts after Town meeting of Electors)**

**Summit Town Hall 2731 E Milchesky Road**

### Board Meeting: Following Meeting of Electors.

6:30 Review of payment authorizations for April bills- prior to start of meeting.

1. Call to order/Pledge of Allegiance
2. Roll Call
3. Authorization for payment of April bills
4. Approval of board meeting minutes from March 9,2026 as printed
5. Approval of Treasurer's Report for March as printed
6. Clerk's Report and Correspondence
7. Treasurer's Reporting & Correspondence
8. Supervisors Review of the Month
9. Chair's Review of the Month
10. Fire Department Report on Month's activity
11. Road Crew Monthly Report
12. Cemetery Report
13. County Board Supervisor's Review of the Month if present.
14. **\*\*BUSINESS:**
  - A. **LRIP – Milchesky Road Project Bid Opening.**
  - B. **LSSIP – Update from meeting with DNR.**
  - C. **Combination Original Class B Liquor & Class B Beer license: Drifters, LLC, d/b/a – Gatzke's Drifter's LLC, 1565 E County Road BB, Foxboro, WI 54836, Agent – Cory J. Gatzke, 3646 E Wick Road, Superior, WI 54880.**
  - D. **Cigarette License: Drifters Holdings, LLC, d/b/a – Gatzke's Drifters, LLC, 1565 E County Road BB, Foxboro, WI 54836, Agent – Cory J. Gatzke, 3646 E Wick Road, Superior, WI 54880.**
  - E. **ADLM (Amnicon/Dowling lake management District)**
    - 1) public access signs for water access.
    - 2) wake boat ordinance sign.
    - 3)Buoy replacement.
  - F. **Accept the 2025 Financial Report.**
  - G. **Pleasant View Road Parking Problem.**
  - H. **WTA Proposed Sustainable Transportation Funding Resolution.**
15. **Public Comment in accordance with WI Statute 19.84(2)**
16. **Adjournment.**

**\*\*Public input on agenda items may be heard at the time the agenda items are addressed by the board**

**Posted: Thursday April 9, 2026, 6pm**

**Daniel D Corbin, Town Clerk**

### Upcoming Events:

- **Cemetery Cleanup -- Saturday May 9, 2026 – 9am to Noon**
- **Town Cleanup Day-- May 16, 2026 -- 8am to Noon**
- **Dust Control -- Apply by May 11, 2026 -- Brochure located by front door of town hall**
- **Board of Review – Info\*\***

**\*Open Book – Phone interview only -- May 4, 2026 – 2-4pm**

**Call for appointment 1-920-749-1995, ext. 8813**

**\*Board of Review -- Wednesday May 20, 2026 – 6-8 pm –**

**Summit Town Hall**