Town of Summit Town Board Meeting minutes
March 9, 2026, Summit Town Hall – 7pm

6:30pm – Review of payment authorizations

1. Call to Order/Pledge of Allegiance: The March Monthly board meeting for Monday March 9, 2026, having been duly posted at the transfer site, town hall, town garage, and 3 businesses – Drifters Trail, Amnicon Bar & The Backyard on Amnicon Lake, & Tri Lakes Community Center, meeting was called to order by Chairman Nicholas Hudacek at 7:00pm. The pledge of allegiance was recited.

2. Roll call was taken. Present were Nicholas Hudacek - Chair, Dan Zuchowski, Supervisor, Rae Ann Edwards Supervisor, Daniel Corbin, Clerk, & Terri LaFlamme, Treasurer.

3. Authorization for payment of February bills:

The motion to authorize and pay bills and online bills for March 9, 2026, was made by Rae Ann Edwards, 2nd by Dan Zuchowski. After no further discussion, the motion to pay bills was approved.

4. Approval board meeting minutes from February 14 & February 9, 2026, & January 22, 2026 as printed; Motion to approve meeting minutes for January 12, 2026, was made by Dan Zuchowski, 2nd by Rae Ann Edwards. Meeting minutes from January 22, 2026 were approved. Motion to approve meeting minutes for February 9, 2026, was made by Dan Zuchowski, 2nd by Rae Ann Edwards. Meeting minutes from February 9, 2026 were approved. Motion to approve meeting minutes for February 14, 2026, was made by Dan Zuchowski, 2nd by Rae Ann Edwards. Meeting minutes from February 14, 2026 were approved.

5. Approval of Treasures report for Amended treasures report from December 2025, January 12, 2026 & February 9, 2026 as printed: Approval of the Amended Treasurers report from December 2025 by Dan Zuchowski, 2nd by Rae Ann Edwards. Motion was approved. Motion to approve January 2026 Treasurer report was made by Dan Zuchowski, 2nd by Rae Ann Edwards. Motion was approved. Motion to approve February 2026 Treasurer report was made by Dan Zuchowski, 2nd by Rae Ann Edwards. Motion was approved.

6. Clerk's Report and Correspondence:

- We have a timber sale notice on the John Schmidt Road with Everson Logging, to start March 3rd.
- Douglas County Spring Loggers forum is Tuesday April 14th 10:am to 1:00pm. At the Solon Springs Community Center. Lunch is provided.
- Working on updating SAM'S Registration.
- Received SMA for the shortened project on the Milchesky Road.
- Some towns have dropped out of the trip project so there will be more money available to each town for their projects.
- Received a notice about changes in the LRIP notices for publication, there will be more Department of Transportation scrutiny on those notices, they must see the notices before publication. This does not effect our current projects, but will affect the project we applied for this last fall.
- Notice from the DNR on a managed Forest application for 160 acres. This is located off the half-mile road and fronts County Road A just south of the half mile Road.
- Board of Review dates have been setup: Open Book is Monday May 4th 2-4pm phone interview by appointment only. Board of Review will be Wednesday May 20, 2026 from 6-8pm.
- Spring Election is Tuesday Apil 7th.

7. Treasurer's Reporting & Correspondence:

- Finishing up the 2025 Annual Treasurers report.
- Also computer is starting to work good.

8. Supervisors Review of the Month:

- **Rae Ann Edwards:**
  - One call about culvert, but Eric had already taken care of the issue.
  - No other issues, calls or complaints, Which is great, the guys are doing a great job.
- **Dan Zuchowski:**
  - No calls or issues. It was peaceful.
  - Nothing further to report.

9. Chair's Review of the Month:

- Many trees came done in the high winds the other day. Had issues on Milchesky Road and County Road BB. Residents helped those situations. Crew patrolled the roads the next day to see if there were nay other issues.
- Other than that it was a quiet month, no complaints.

10. Fire Department Report on Month's activity

- We had 9 medical calls
- Our service vehicle was delivered. Title was taken care of by the seller/broker. Chief has all of the papers.

11. Road Crew Monthly Report

- High water issues were minimal this year.
- Loggers have been doing great, no issues so far.
- Fire trucks have all been serviced. Except to do truck in Station 2, but waiting for more oil.
- Have been doing a lot of roadside brushing, goin great, trying to get caught up before it gets to busy this spring.

12. Cemetery Report

- Had two phone calls, inquiries.
- One individual looking for information, death & birth certificate. Referred them to the Register of Deeds office.
- Other than that it was a quiet month.

13. County Board Supervisor monthly report – Joe Moen

- No report, Joe was not present

14. BUSINESS:

- **A. LRIP – Milchesky Road Projects.**
  - **Talked about bidding out the next project from the Rancon Road East.**

- Motion by Dan Zuchowski, 2nd by Rae Ann Edwards to put out bid specs to do the shortened LRIP project of 3,838' east on the Milchesky road from the Rancon Road. Would like to have bids for our meeting in April.

- **B. LSSIP – Update from meeting with the DNR:**
  - The board met with Amy Cronk, DNR Water Quality Specialist (water regulations specialist).
  - Out two projects that qualify for 90% funding are on the Summit Trail over the Black River Tributary and the Pioneer Trail over the Bear Creek.
  - We can use metal box culverts on our two projects.
  - Amy would like to see larger culverts, instead of a 6' approx. span, closer to 10'
  - Nick mentioned that it was a very productive meeting, lots of ideas/options.
  - Permits will be coming from Amy Cronk because of the flood plain issues.
  - Culverts will be dug down some.
  - Nick will contact a contractor to help submit a bid.
- **C. Website for Town – need came up for fire department, website is needed to apply for most grants of any size:**
  - Josh Meyers – the business that helped set up our .gov email service was the cheapest at $900.00 with a $25/month maintenance fee, no extra charges. He will help us get started.
  - Contractor that Kristy Reuille uses for one of the organization she works with is much more expensive. Cost is $1200.00, plus $25/maintenance fee. But every time you call for help there is a charge for their service. With Josh you only pay the $25/month fee, covers everything, no extra charges.
  - Dan Z asked where is the money coming from in the budget, every thing is very tight this year.
  - Nick asked if the fire department could help to get this started. Tony said that he would go back to the fire department but thought that they could pay for it to get it started, and then we split everything with the town. Nick thought that would work.
  - Rae Ann Edwards made a motion, 2nd by Dan Zuchowsli to go ahad wit the website after we get all of the information. After no further discussion the motion was approved.
  - Nick will stat working on the website ASAP.

15. **Public Comment in accordance with WI Statute 19.84(2).**
    - No other issues to come before the board.

16. **Meeting was adjourned** with a motion by Rae Ann Edwards, 2nd by Dan Zuchowski. Meeting was adjourned.

Approved April 14, 2026
Respectfully submitted
Daniel D Corbin, Town Clerk